IDAPA 02 - DEPARTMENT OF AGRICULTURE

02.06.09 - INVASIVE SPECIES RULES

DOCKET NO. 02-0609-0801

NOTICE OF PUBLIC HEARING AND EXTENSION OF WRITTEN COMMENT PERIOD

AUTHORITY: In compliance with Sections 67-5221(1) and 67-5222, Idaho Code, notice is hereby given that this agency has scheduled a public hearing and extended the period of public comment. The action is authorized pursuant to Sections 22-1907, 22-2006 and 22-2015, Idaho Code.

PUBLIC HEARING SCHEDULE: A public hearing concerning this rulemaking will be held as follows:

FRIDAY - NOVEMBER 14, 2008 - 10:00 a.m. to 12:00 p.m.

IDAHO FISH AND GAME MAGIC VALLEY REGIONAL OFFICE 324 South 417 East - Suite 1 (2 miles north of I-84 on US 93) Jerome, ID 83338

The hearing site will be accessible to persons with disabilities. Requests for accommodation must be made not later than five (5) days prior to the hearing, to the agency address below.

DESCRIPTIVE SUMMARY: The summary of this action is found in Idaho Administrative Bulletin Vol. 08-10, dated October 1, 2008, pages 48 through 57.

NEGOTIATED RULEMAKING: Pursuant to Section 67-5220(1), Idaho Code, negotiated rulemaking was conducted. The Notice of Intent to Promulgate Rules - Negotiated Rulemaking was published in the July 2, 2008 Idaho Administrative Bulletin, Volume 08-07, page 19. The proposed rules were published in the October 3, 2008 Idaho Administrative Bulletin, Volume 08-10, pages 48 through 57.

ASSISTANCE ON TECHNICAL QUESTIONS, SUBMISSION OF WRITTEN COMMENTS: For assistance on technical questions concerning the proposed rule, contact Amy Ferriter, Invasive Species Coordinator (208) 332-8686 or Thomas E. Dayley, Administrator (208) 332-8620.

Anyone may submit written comments regarding this proposed rulemaking. All written comments must be directed to the undersigned and must be delivered on or before November 14, 2008.

DATED this 16th day of October, 2008.

Pamm Juker, Chief of Staff Idaho State Department of Agriculture 2270 Old Penitentiary Road P.O. Box 790 Boise, Idaho 83701-0790 Phone 332-8500, Fax 334-2170